

**BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date: October 19, 2005
Bulk Item: Yes ☐ No ☒

Division: Growth Management
Department: Planning & Environmental Res.
Staff Contact Person: K. Marlene Conaway

AGENDA ITEM WORDING:

A public hearing on proposed amendments to Sections 9.5-233 Urban Residential district (UR), 9.5-234 Urban Residential-Mobile Home district (URM), 9.5-236 Sub Urban Residential district (SR), 9.5-237 Sub Urban Residential district (Limited) (SR-l), 9.5-238 Sparsely Settled district (SS), 9.5-239 Native Area district (NA), 9.5-241 Offshore Island district (OS), 9.5-242 Improved Subdivision district (IS), 9.5-242.5 Improved Subdivision district- Vacation Rental district (IS-V), to implement Policies 101.4.1, 101.4.2, 101.4.3, and 101.4.4 which grandfather nonresidential uses in certain residential land use districts that were rendered nonconforming by the 2010 Monroe County Comprehensive Plan.

The Planning Department is requesting this item to be continued to the November 16, 2005 Board meeting, because the planning staff continued the discussion of this item to the next DRC and PC meetings.

ITEM BACKGROUND:

This is a Planning Department-sponsored amendment. When the 2010 Comprehensive Plan became effective in January 1996, these uses were rendered nonconforming. These LDR amendments will reinstate certain lawfully existing, nonresidential uses in residential future land use districts at their current density and intensity.

PREVIOUS RELEVANT BOCC ACTION:

In 1997 the Board approved amendments to Policies of the Comprehensive Plan to reinstate certain lawfully existing nonresidential uses in residential future land use districts at their current density and intensity, and mandated the adoption of LDRs to implement and enforce them.

CONTRACT/AGREEMENT CHANGES: N/A

STAFF RECOMMENDATIONS:

Approval

TOTAL COST: N/A **BUDGETED:** Yes ☐ No ☐

COST TO COUNTY: N/A **SOURCE OF FUNDS:** _____

REVENUE PRODUCING: Yes ☐ No ☐ **AMOUNT PER MONTH** _____ **Year** _____

APPROVED BY: County Atty X OMB/Purchasing _____ Risk Management _____

DIVISION DIRECTOR APPROVAL: _____


Timothy J. McGarry, AICP

DOCUMENTATION: Included _____ Not Required X

DISPOSITION: _____ **AGENDA ITEM #** _____